

NEVADA COUNTY COMMUNITY DEVELOPMENT AGENCY
PLANNING DEPARTMENT
ERIC ROOD ADMINISTRATION BUILDING
950 Maidu Avenue
Nevada City, California 95959-8617
Phone: (530) 265-1222 FAX : (530) 265-9851

APPLICATION PACKET for
A GENERAL PLAN AMENDMENT or ZONE CHANGE

This packet contains filing forms and instructions for submitting a complete application for a General Plan Amendment or Zone Change. You must complete all forms and submit all required supplemental documents, or your application will not be accepted. Filing fees are payable at the time of application submittal.

A number of General Plan policies specifically address issues related to General Plan amendments. A list of those policies is attached.

If your project is located within the Sphere of Influence of the City of Grass Valley, the City of Nevada City or the Town of Truckee, County General Plan Policy 1.39 requires that the City first determine whether or not it desires to annex the project. If the City determines that annexation is necessary, the project will be processed by the City. If annexation is not deemed necessary, a letter from the City must be provided to so advise the County.

Applications must be filed in person in the Planning Department before 4:30 p.m. If all information is complete and no issues arise that require additional time for review, your project should be scheduled for a public hearing before the Planning Commission 84 days after filing the application. Approximately 10 days prior to the hearing you will receive a staff report containing recommendations for your project. **You or your authorized representative must attend the public hearing or no action will be taken.** Surrounding property owners will also be notified of the hearing. At the hearing, the Planning Commission will consider the staff recommendation, your comments, and any input from the public. The Commission will make a recommendation to the Board of Supervisors and may modify your proposal or continue it for additional information if necessary.

Once the Commission has made a recommendation, the Board of Supervisors who have final authority for approving or denying General Plan Amendments and rezones will schedule your proposal for a review. A new staff report will be prepared and you will again receive a copy of that Report and an agenda for the Board meeting. You should anticipate approximately 30 days between a Planning Commission hearing and the Board hearing, depending on the Board's schedule and whether there were any complex issues raised during the hearing. If approved, zoning amendments require a second reading and then become effective 30 days after that second reading. Review of General Plan Amendments by the Board of Supervisors may only occur four times in a calendar year. Depending on the time of year your project is processed, final action by the Board may be delayed in order to group several amendments together.

Immediately after filing your application, please post your property with the pink Planning sign so it is easily identifiable by the agency representatives that will be inspecting your site.

**SUBMITTING A COMPLETE AND ACCURATE APPLICATION
WILL HELP TO MAINTAIN YOUR DESIRED HEARING SCHEDULE.**

GPA/ZONE CHANGE APPLICATION
FILING INSTRUCTIONS & CHECKLIST

This form must be filed with your application. Please check off (✓) each item to verify that the required information is attached. Your application will not be accepted if any required item is missing.

- (x) 1. The signed and completed Application form, including a letter of authorization from the property owner(s) if forms are signed by a Representative (attached).
- (x) 2. Filing fees pursuant to the most recently adopted Resolution of the Board of Supervisors. The department for which the fee is required must approve any deviation from the adopted fee schedule.
- (x) 3. The signed and completed Agreement to Pay Form (attached).
- (x) 4. Two copies of the property Grant Deed, verifying ownership and the legal description of each affected parcel.
- (n/a) 5. The completed Project Information Questionnaire form (attached).
- (x) 6. A written statement indicating the circumstances justifying a Rezoning or General Plan Amendment, including any changes in circumstances that justify a reclassification. Address all General Plan policies that support your proposal, explaining how the application is consistent with relevant policies.
- (n/a) 7. General Plan Amendments must include an economic analysis pursuant to Policy 2.6 of the General Plan. The analysis shall address the impact of the proposed amendment on the County Economic Policy and its supporting policies and programs, particularly the impact on the short and long-term jobs/housing balance, and the land use designations of the General Plan.
- (n/a) 8. If this site is developed, provide a site plan, drawn to scale, showing all improvements.
- (x) 9. 20 copies of a Zoning and/or General Plan Amendment exhibit, drawn to a recognized engineers or architects scale, no larger than 11" x 17", reflecting both existing and proposed zoning and General Plan designations (sample attached). If the exhibit is larger than 8.5" x 11", provide one 8.5" x 11" reduction of each exhibit.
- (x) 10. Photos of the site and a site plan reduction indicating where photos were taken.
- (n/a) 11. If your property is located within the Sphere of Influence of the City of Grass Valley, the City of Nevada City or the Town of Truckee, submit a letter from that jurisdiction indicating that they are not interested in pursuing annexation of your property.
- (x) 12. One public notice map and a list of Assessor's Parcel Numbers, per attached instructions.
- (x) 13. The completed Hazardous Materials/Waste Statement form, attached.

This checklist is applicable to General Plan Amendments and Zone Change applications only. If your application includes another project, including a development plan or tentative map, please be sure to obtain the checklist for each type of project proposed. It is not necessary to duplicate forms or required attachments for projects that are filed concurrently on one application. To avoid delays in

application submittal to avoid delays in application submittal please call the Planning Department if you are unsure of any application requirement.

GENERAL PLAN POLICIES
Applicable to General Plan Amendments

The following are those policies that must be considered for General Plan amendments. Depending on the amendment proposed, other General Plan policies might be applicable to your project. It is to your advantage to conduct a thorough review of all General Plan policies, and provide an accurate analysis of your project's impact as related to those policies.

Policy:

- 1.4 Residential densities and non-residential land use ratios (jobs/housing ratios)
- 1.36 Individual GPAs to the land use map must be determined to be in the public interest and consistent with GP themes, goals, objectives and policies
- 2.5 Balances land uses
- 2.6 Requires economic analysis
- 3.3 GPAs must show public services/facilities to serve current and future needs
- 3.14 Adequacy of public facilities; Encourages mechanisms to facilitate funding public improvements
- 4.4 Required to show future transportation facilities & LOS for new development
- 9.7 Discourages amendments that will result in land use conflicts as a result of noise

The General Plan may be viewed on the County's website: mynevadacounty.com.

Copies of the General Plan and Zoning Ordinance may be obtained from the House of Print & Copy located at 11601 Nevada City Highway, in the Brunswick Basin. Phone: (530) 273-1000.

NEVADA COUNTY PLANNING DEPARTMENT
LAND USE APPLICATION

Please print or type in black ink

Type of application(s) for which you are applying:

- | | | |
|---|---|--|
| <input type="checkbox"/> Tentative Map | <input type="checkbox"/> Ordinance Amendment | <input type="checkbox"/> Certificate of Compliance |
| <input type="checkbox"/> Use Permit | <input checked="" type="checkbox"/> Zone Change | <input type="checkbox"/> Voluntary Merger |
| <input type="checkbox"/> Development Permit | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Home Business |
| <input type="checkbox"/> Administrative Dev. Permit | <input type="checkbox"/> Variance | <input type="checkbox"/> Temporary Commercial Permit |
| <input type="checkbox"/> Boundary Line Adjustment | <input type="checkbox"/> Setback Easement | <input type="checkbox"/> Management Plan |
| <input type="checkbox"/> Other (specify): _____ | | |

PROJECT DESCRIPTION: _____

Assessor's Parcel No(s): 38-390-12-000, 38-390-20-000, 38-390-21-000

Applicant Name(s): Tucker E. White

Applicant Mailing Address: 945 Long Iron Drive, Chester, CA 96020

Telephone #: (530) 259-5473 E-Mail: admin@goldengirlminingcompany.com
FAX#: 530-259-5473

Property Owners Full Names: Tucker Everett White & Kelli Rae White

Property Owner Mailing Address: 945 Long Iron Drive, Chester, CA 96020

Telephone #: (530) 260-0013 E-Mail: admin@goldengirlminingcompany.com
FAX#: 530-259-5473

Name of Representative (if applicable): Advanced Geologic Exploration, Inc.

Address of Representative: P.O. Box 1956, Chester, CA 96020

Telephone #: (530) 258-4228 E-Mail: cwatson@advancedgeologic.com
FAX#: 530-258-4339

Site address(es): 18272 Red Dog Road Acreage(s): 74.37

Water Source: well Method of Sewage Disposal: haul off site

I hereby acknowledge that I have read the instructions for filing this application and state under penalty of perjury that the information provided on all attached documents is correct.

Signature of () Property Owner(s) or () Authorized Representative*



Date: August 8, 2008

Date: _____



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
 950 MAIDU AVENUE NEVADA CITY, CA 95959
 (530) 265-1222 <http://mynevadacounty.com>

PLANNING DEPARTMENT
 FAX (530) 265-9851

ENVIRONMENTAL HEALTH
 FAX (530) 265-9853

BUILDING DEPARTMENT
 FAX (530) 265-9854

AGRICULTURAL COMMISSIONER
 FAX (530) 273-1713

AGREEMENT TO PAY FORM

Fees for Nevada County Community Development Agency (NCCDA) services, including any associated fees for the Department of Transportation and Sanitation, are based upon fee schedules approved by the Nevada County Board of Supervisors (Board). Hourly fees and fees for services in excess of a minimum fee collected, including re-inspections, are billed to the applicant based on the Board approved fee schedule in effect at the time the work is performed by NCCDA staff members. This fully completed *Agreement To Pay Form* executed with original signatures must be submitted to the NCCDA along with the completed permit forms and the initial payment of the minimum fees for each department. Copies of current fee schedules are available from our Customer Service Staff or on the web at <http://www.mynevadacounty.com>

Questions regarding specific fees should be directed to the appropriate department by calling (530) 265-1222.

I/We understand that the NCCDA will bill as services are rendered, and I/We agree to pay such billing within thirty (30) days of the mailing of such billing for the project/permit. All fees must be paid prior to the granting of any permits, approvals, or any land use entitlement for which services are required. The collection of fees, however, does not guarantee the granting of any permits, approvals, or land use entitlements for which I/We are applying.

Property Information:

Invoices and/or notices to be mailed to:

APN: - -	Name: TUCKER E WHITE
Property Owner/Business Name (if applicable): GOLDEN GIRL MINING COMPANY	Address: 945 LONG IRON DR.
Address: 945 LONG IRON DR. CHESTER, CA 96020	CHESTER, CA 96020
	Telephone: 530-259-5473

NCCDA Staff is authorized to consult with necessary governmental agencies concerning this project. They are also authorized to consult with the following individuals concerning my project:

KELLI RAE WHITE

I certify under proof of perjury that I am the property owner or that I am authorized to enter into this fee agreement on his/her behalf. I have read the conditions concerning Nevada County Community Development Agency Fees and I understand that in the event that the billing party I have indicated does not pay required fees, I will be responsible for payment. I further agree to advise the department in writing should I no longer be associated with the above referenced project/property, rendering this agreement invalid as of the change of the date that the letter is received by the Nevada County Community Development Agency.

Tucker E White Dated: 1-23-08 CDL# A6424050
 Signature
TUCKER E WHITE Tel #: 530-259-5473
 Printed Name

THIS SECTION FOR OFFICE USE ONLY

Service: _____	Program: _____	Job No: _____
DOTS #: _____	Project File #: _____	Billing Code: _____
Amount Collected: \$ _____	Receipt #: _____	Date of Receipt: _____
Service: _____	Program: _____	Job No: _____
DOTS #: _____	Project File #: _____	Billing Code: _____
Amount Collected: \$ _____	Receipt #: _____	Date of Receipt: _____

RECORDING REQUESTED BY

Placer Title Company

Escrow Number: 1501-12311

AND WHEN RECORDED MAIL TO

TUCKER WHITE
945 LONGIRON DR
CHESTER, CA 96020



Nevada, County Recorder
Kathleen Smith

DOC- 2007-0011660-00

Acct 3-Placer Title Company

Friday, APR 13, 2007 08:00:00

REC \$12.00:SBS \$7.00:DOC \$396.00

MIC \$1.00:AUT \$8.00:

Ttl Pd \$424.00

Nbr-0000492380

SAH/SH/1-8

A.P.N.: 38-390-12, 38-390-20, 38-390-21

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$396.00 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE BRADY PARTNERSHIP, A CALIFORNIA PARTNERSHIP

Hereby GRANT(S) to TUCKER WHITE AND KELLI R. WHITE, HUSBAND AND WIFE AS JOINT TENANTS

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF NEVADA, UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: March 20, 2007

THE BRADY PARTNERSHIP, A CALIFORNIA PARTNERSHIP

By: Jerry Brady
JERRY BRADY

By: Lydia Brady
LYDIA BRADY

By: _____
DAN BRADY

By: _____
KAREN BRADY

By: _____
CHUCK BRADY

By: _____
SYLVIA BRADY

** THIS DOCUMENT WAS SIGNED IN COUNTERPART AND EACH PART SHALL BE DEEMED AN ORIGINAL **

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

STATE OF CALIFORNIA
COUNTY OF Orange

On 3-22-07 before me, Donna M. Gagliano, Notary Public,

personally appeared Jerry + Lydia Brady
Brady

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: Donna M Gagliano
Commission Expiration Date: Jan 1, 2009



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

RECORDING REQUESTED BY

Placer Title Company

Escrow Number: 1501-12311

AND WHEN RECORDED MAIL TO

TUCKER WHITE
945 LONGIRON DR
CHESTER, CA 96020

A.P.N.: 38-390-12, 38-390-20, 38-390-21

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Dated: March 20, 2007

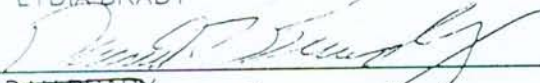
THE BRADY PARTNERSHIP, A CALIFORNIA PARTNERSHIP

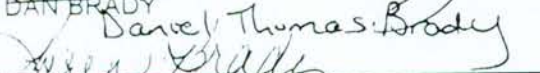
By: _____
JERRY BRADY


By: _____
CHUCK BRADY

By: _____
LYDIA BRADY

By: _____
SYLVIA BRADY

By: 
DAN BRADY

By: 
DANIEL THOMAS BRADY

By: 
KAREN BRADY

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

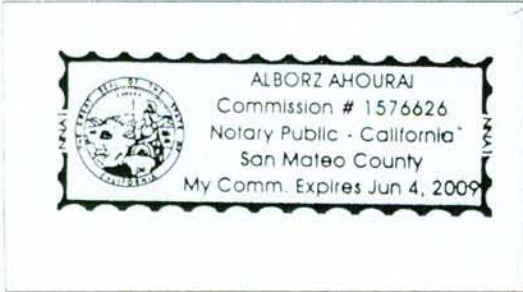
SAME AS ABOVE

Name Street Address City & State

State of California
County of San Mateo

On 29th day of March, 2007 before me, Alborz Ahourai (the Notary Public), personally appeared Daniel Thomas Brady and X X X

- Personally known to me
- Proved to me on the basis of satisfactory evidence



Notary Seal

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and to prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed - Escrow # 1501-12311-

A.P.N.: 38-390-12, 38-390-20, 38-390-21

Document Date: March 20, 2007 Number of Pages: Three

Signer(s) Other Than Named Above: Jerry Brady, Lydia Brady, Karen Brady, Chuck
Capacity(ies) Claimed by Signer Brady & Sylvia Brady

- Signer's Name: Daniel Thomas Brady
- Individual
- Corporate Officer - Title(s) _____
- Partner - (Limited) General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer(s) is/are Representing: Trustee

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

[Signature]
Signer Signature

011660

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On MARCH 30, 2007 before me, GAURANG NEGANDHI, Notary Public,

personally appeared KAREN BRADY

personally-known-to-me-(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~
authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: Gaurang Negandhi
Commission Expiration Date: APRIL 30, 2010



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

RECORDING REQUESTED BY

Placer Title Company

Escrow Number: 1501-12311

AND WHEN RECORDED MAIL TO

TUCKER WHITE
945 LONGIRON DR
CHESTER, CA 96020

A.P.N.: 38-390-12, 38-390-20, 38-390-21

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$396.00 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THE BRADY PARTNERSHIP, A CALIFORNIA PARTNERSHIP**

Hereby GRANT(S) to TUCKER ^{E.}WHITE AND KELLI R. WHITE, HUSBAND AND WIFE AS JOINT TENANTS

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF NEVADA, UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: March 20, 2007

THE BRADY PARTNERSHIP, A CALIFORNIA PARTNERSHIP

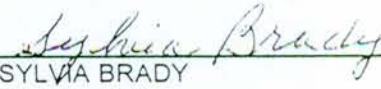
By: _____
JERRY BRADY

By: _____
LYDIA BRADY

By: _____
DAN BRADY

By: _____
KAREN BRADY

By:  _____
CHUCK BRADY

By:  _____
SYLVIA BRADY

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

STATE OF CALIFORNIA
COUNTY OF Orange

On 3-27-07 before me, Donna M. Gagliano, Notary Public,

personally appeared Chuck & Sylvia Brady
Brady

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature: Donna M. Gagliano
Commission Expiration Date: Jan 1, 2009



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF NEVADA,
UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

-PARCEL NO. 1-

LOT 46 AND LOT 75 EMBRACING A PORTION OF TOWNSHIP 16 NORTH, RANGE 9 EAST AND 10 EAST, M.D.M.,
ARKANSAS AND GREENHORN PLACER MINE AND MORE FULLY DESCRIBED IN THE PATENT DATED AUGUST
14 1878, RECORDED JUNE 30, 1880 IN BOOK 1 OF PATENTS AT PAGE 617, EXECUTED BY THE UNITED STATES
OF AMERICA TO DANIEL E. BUSH.

EXCEPTING THEREFROM: ALL THAT PORTION THEREOF WITHIN TOWNSHIP 16 NORTH, RANGE 9 EAST

APN: 38-390-21

-PARCEL NO. 2-

LOT 42 EMBRACING A PORTION OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 9 EAST AND LOT 67
EMBRACING A PORTION OF TOWNSHIP 16 NORTH, RANGE 10 EAST, M.D.M., STARR AND STEHR PLACER MINE
AND MORE FULLY DESCRIBED IN THE PATENT DATED MAY 4, 1875, RECORDED OCTOBER 22, 1912 IN BOOK 4
OF PATENTS AT PAGE 488, EXECUTED BY THE UNITED STATES OF AMERICA TO EDWARD WILLIAMS.

APN: 38-390-20

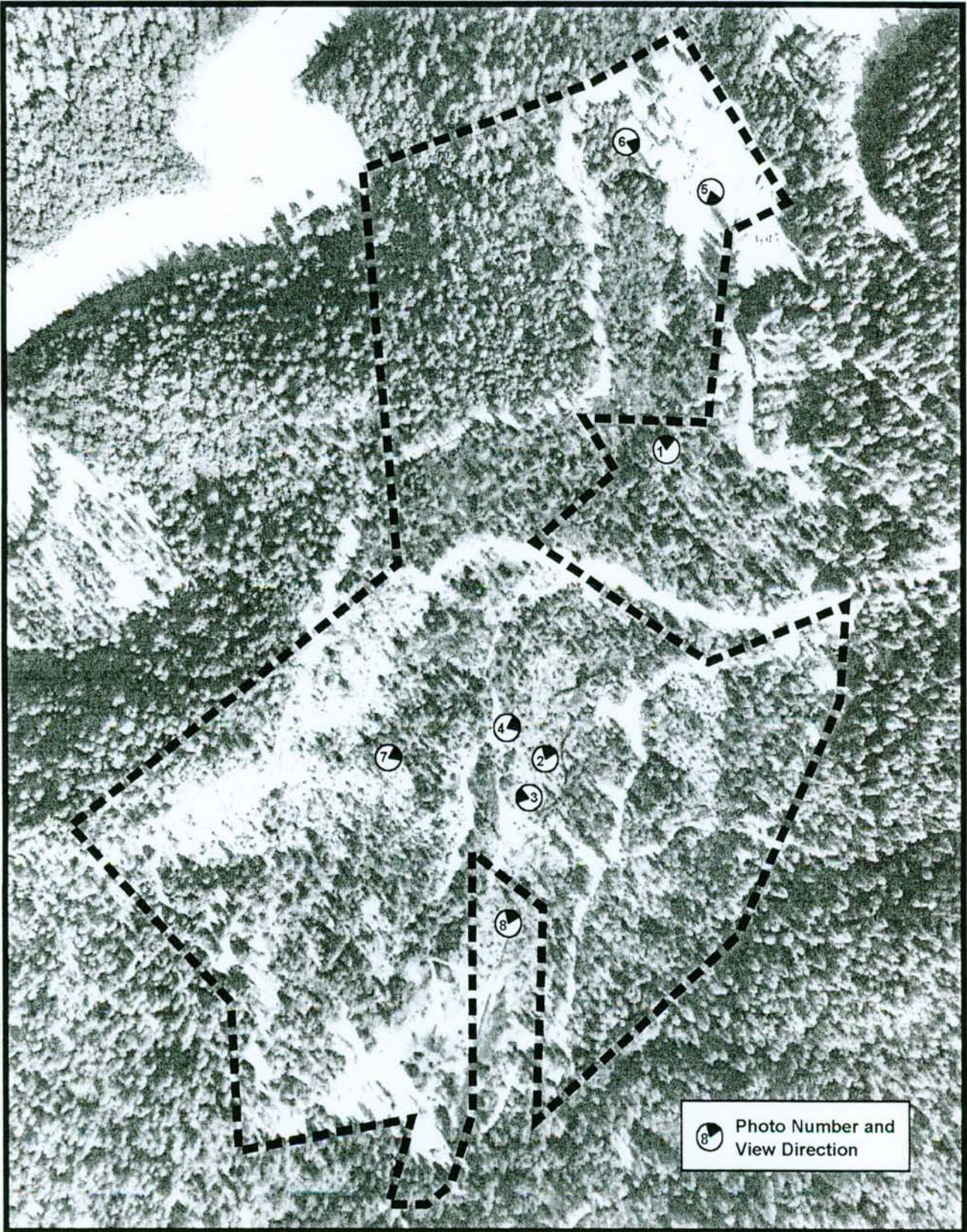
-PARCEL NO. 3-

LOT 59 EMBRACING A PORTION OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 10 EAST, M.D.M, RED DOG
PLACER MINE AND MORE FULLY DESCRIBED IN THE PATENT DATED APRIL 6, 1874, RECORDED MAY 30, 1874
IN BOOK 1 OF PATENTS AT PAGE 63, EXECUTED BY THE UNITED STATES OF AMERICA TO GEORGE DAVIDSON
MCLEAN

APN: 38-390-12

Circumstances Justifying Rezoning

Rezoning of parcels 38-390-12, 38-390-20 and 38-390-21 is being requested to change current zoning from FR-40 to FR-40-ME. This is consistent with the property's historical use. The current owner is planning to resume mining activities on the properties upon issuance of the appropriate permits.



Advanced Geologic Exploration, Inc.
 Scientists of the Earth™
 P.O. Box 1956 • Chester • California • 96020
 Tel: (530) 258-4228 • Fax: (530) 258-4339

Photo Location Map

Project No. G-080124	July 31, 2008
Golden Girl Placer Mine	Nevada County, CA



Photo 1. Photo looking north with the ponds and staging area. Greenhorn Creek is in the background.



Photo 2. Photo looking north of the remnant hydraulic cliff left by previous mining operations.



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Item 10 - Site Photos 1 & 2

Project No. G-080124

July 31, 2008

Golden Girl Placer Mine

Nevada County, CA

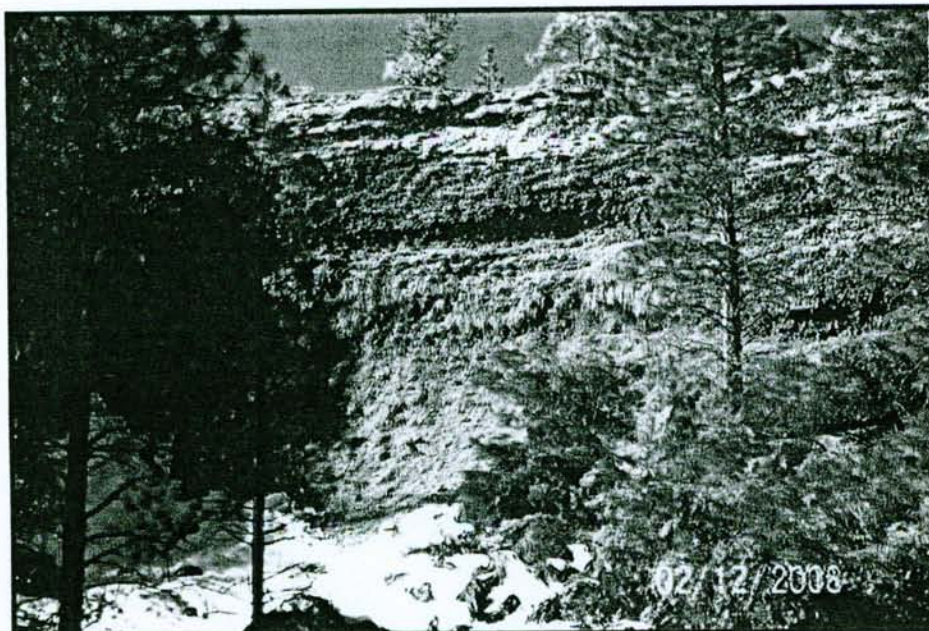


Photo 3. Photo looking east of stratified Tertiary gravels.



Photo 4. Photo looking northeast across former hydraulic mining operation floor with remnant gravel cliff in background. Gravels at one time covered the floor to approximately the same thickness.



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Item 10 - Site Photos 3 & 4

Project No. G-080124

July 31, 2008

Golden Girl Placer Mine

Nevada County, CA



Photo 5. Photo looking south from staging area at stratified Tertiary gravel cliff that was left from former hudraulic mining operations.



Photo 6. Photo looking east across staging area.



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Item 10 - Site Photos 5 & 6

Project No. G-080124

July 31, 2008

Golden Girl Placer Mine

Nevada County, CA



Photo 7. Photo looking northeast of former hydraulic workings



Photo 8. Photo looking north at former hydraulic workings. Bedrock is in the foreground.



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Scientists of the Earth™
 P.O. Box 1956 • Chester • California • 96020
 Tel: (530) 258-4228 • Fax: (530) 258-4339

Item 10 - Site Photos 7 & 8

Project No. G-080124

July 31, 2008

Golden Girl Placer Mine

Nevada County, CA

Assessors Map Bk. 38 pg. 37

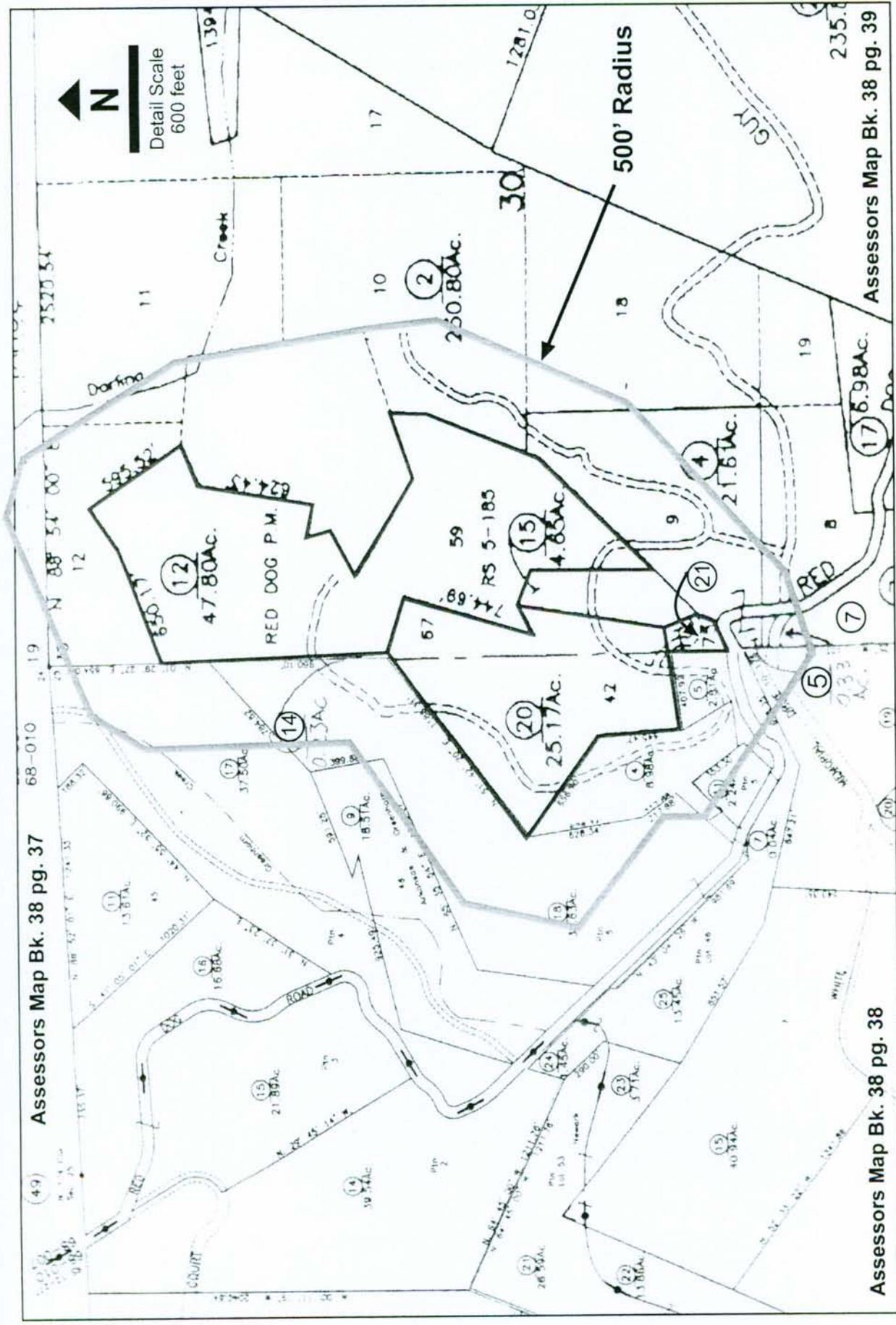
68-010

2520.54

139



Detail Scale
600 feet



500' Radius

Assessors Map Bk. 38 pg. 39

Assessors Map Bk. 38 pg. 38



Advanced Geologic Exploration, Inc.
Scientists of the Earth™
P.O. Box 1956 • Chester • California • 95020
Tel: (530) 258-4228 • Fax: (530) 258-4339

**Owner/Applicant: Tucker White
Golden Girl Placer Mine
Nevada County, CA**

Public Notice Map

Project No. 080124

February 25, 2008

APN: 38-390-12,20,21

Figure 1

PUBLIC NOTICE LIST
Must be printed or typed in black ink

Subject Assessors Parcel #: 38-390-12, 38-390-20, 38-390-21

Date of Map & List Preparation: February 25, 2008

List all Assessors Parcel Numbers within 300' of the real property that is the subject of the hearing, *or* within 500' if the subject property is located within an area designated for 5 acre minimum parcel sizes or greater, within 500'. No less than 10 parcels (in addition to the parcel which is the subject of the hearing). Assessor's Book numbers must be listed in numerical order and each Parcel Number must be listed in numerical order. All numbers must be in the proper form, XX-XXX-XX (two digits, three digits, two digits). Include the subject property in its proper numerical sequence, marking it with an asterisk*. **DO NOT LIST PROPERTY OWNERS.**

<u>38-370-09</u>	<u>38-380-04</u>	<u>38-390-02</u>
<u>38-370-17</u>	<u>38-380-06</u>	<u>38-390-04</u>
<u>38-370-18</u>	<u>38-380-07</u>	<u>38-390-06</u>
<u> </u>	<u>38-380-11</u>	<u>38-390-07</u>
<u> </u>	<u>38-380-17</u>	<u>38-390-14</u>
<u> </u>	<u>38-380-19</u>	<u>38-390-15</u>
<u> </u>	<u>38-380-25</u>	<u> </u>
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USE THIS ONE

NEVADA COUNTY
HAZARDOUS MATERIALS / WASTE STATEMENT

APN: 38-390-12
38-390-20
38-390-21

Property Owner: TUCKER E WHITE
KELLI R WHITE

Hazardous sites: General Plan policy requires the County pursue the cleanup of sites contaminated by mine waste or other hazardous materials prior to approving land use projects. Where hazardous waste or hazardous materials may occur on a project site, a Phase I site assessment may be required prior to processing or approving your project. Respond to the following questions and provide the requested information:

1. Is there evidence of any past, potentially hazardous use on or near the project site, including underground fuel storage tanks, dumpsites, artillery ranges, surface or subsurface mining activity?

() Yes Provide a Memo from the County Dept. of Environmental Health that adequate information is on file to accept the project for processing.

() No List the research and/or source of information justifying your response.

Hazardous use. It is the applicant's responsibility to understand the definition of "hazardous material" and "hazardous waste," as defined in the California Health & Safety Code, Chapter 6.5. The storage of hazardous materials and the generation of hazardous waste are regulated under federal, state and county codes. The storage of hazardous materials in quantities equal to or greater than, a total weight of 500 pounds, or a total volume of 55 gallons, or 200 cubic feet at standard temperature and pressure for compressed gas; or the generating of hazardous wastes in any quantity, requires a permit from the Nevada County Department of Environmental Health.

2. Will hazardous materials be used, or will hazardous waste be generated from the facility resulting from this project? Check the appropriate response and provide the listed information.

(X) Yes A Hazardous Materials Inventory Statement (HMIS), obtained from the Department of Environmental Health, must be filed with this project application.

() No Explain why no hazardous materials are used for the proposed use or business:

County of Nevada



Planning Department

DATE: 2/06/97
 REVISED: ORDINANCE #1930

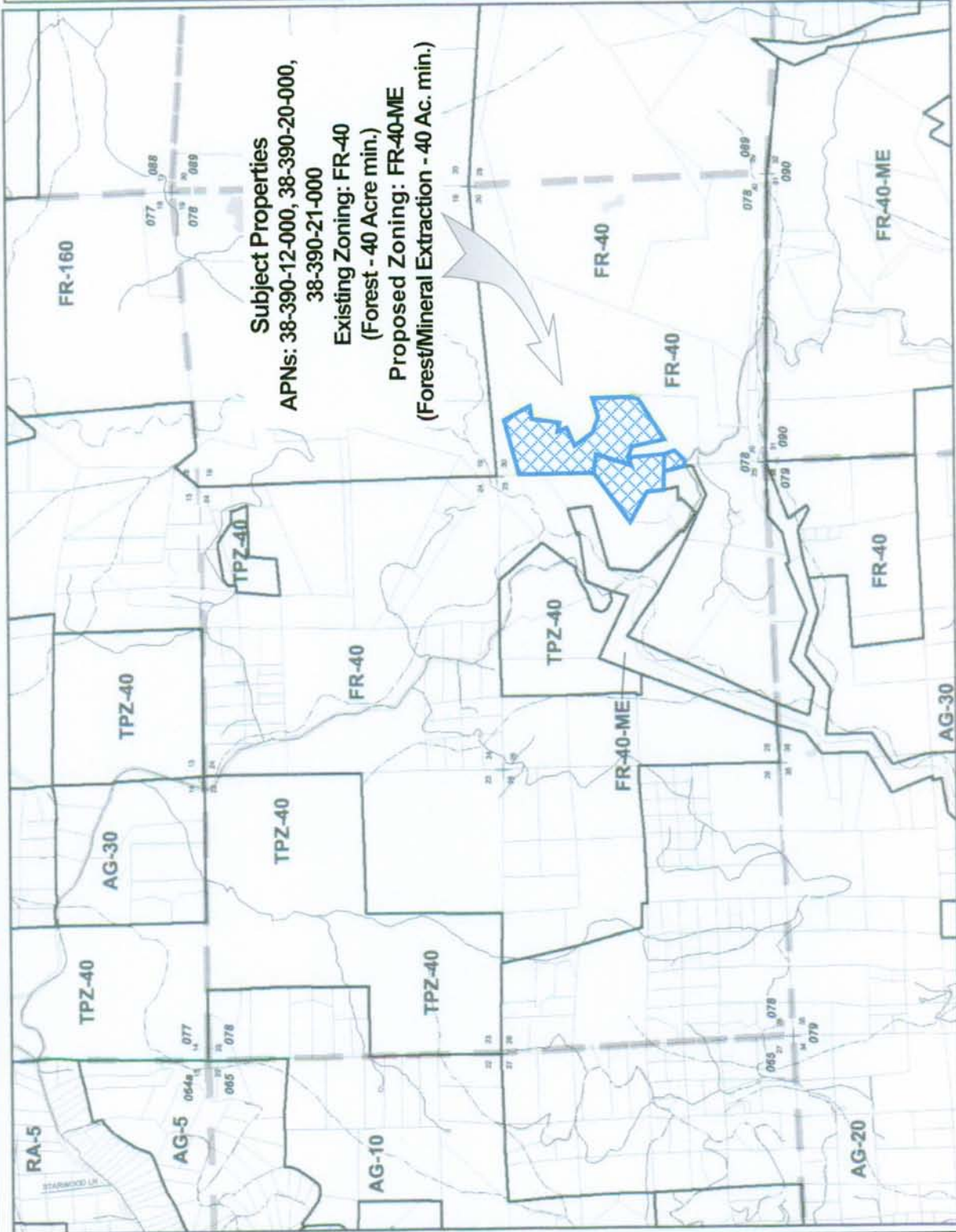


1 inch = 800 feet

These maps are prepared for the County of Nevada and are not intended to be used for any other purpose. The County of Nevada does not warrant the accuracy of the information shown on these maps. The County of Nevada is not responsible for any errors or omissions on these maps. The County of Nevada is not responsible for any damages or losses resulting from the use of these maps. The County of Nevada is not responsible for any actions taken by any person based on the information shown on these maps. The County of Nevada is not responsible for any actions taken by any person based on the information shown on these maps. The County of Nevada is not responsible for any actions taken by any person based on the information shown on these maps.

ZDM 078

Red Dog Road



Subject Properties
 APNs: 38-390-12-000, 38-390-20-000,
 38-390-21-000
 Existing Zoning: FR-40
 (Forest - 40 Acre min.)
 Proposed Zoning: FR-40ME
 (Forest/Mineral Extraction - 40 Ac. min.)



Advanced Geologic Exploration, Inc.
 Scientists of the Earth™
 P.O. Box 1956 • Chester • California • 96020
 Tel: (530) 258-4228 • Fax: (530) 258-4339

Owner/Applicant: Tucker White
Golden Girl Placer Mine
Nevada County, CA

Zoning Exhibit Map

Project No. 080124 February 25, 2008

APN: 38-390-12,20,21

Figure 1

Circumstances Justifying Rezoning

Rezoning of parcels 38-390-12, 38-390-20 and 38-390-21 is being requested to change current zoning from FR-40 to FR-40-ME. This is consistent with the property's historical use. The current owner is planning to resume mining activities on the properties upon issuance of the appropriate permits.

NEVADA COUNTY HEALTH DEPARTMENT
HAZARDOUS MATERIAL INVENTORY STATEMENT

CONFIDENTIAL

Date: July 31, 2008
 Name of Business: Golden Gift Placer Mine
 SIC Code of Business: _____
 Address of Business: 18272 Red Dog Road, Nevada City, CA Business Phone #: 530-259-5473

Emergency Contact Person #1: Tucker White E.C.P. Phone #: 530-259-5473
 Emergency Contact Person #2: Tucker white - cell E.C.P. Phone #: 530-816-1378

CAS, U.N. or N.A. #	Chemical Name- (ICU or CAS Name)	Common Name(s) (Synonyms, trade)	Manufacturer	Hazard Class	Type of Container Use Code I	No. of Each Type of Container
		Diesel Fuel			D	1
		Engine Oil			C	1
		Antifreeze			C	1

Comments: _____

Signature: [Signature] Title: OWNER Date: 8-1-08

Code: _____

Certification: I/we hereby certify that to the best of my/our knowledge the information contained on this Hazardous Material Inventory Statement is a factual representation of the hazardous and/or extremely hazardous materials stored at the above stated address in accordance with Chapter XI of the Nevada County Land Use and Development Code.

A-Piped in
 D-Drums (55 gallon)
 G-Above ground tank